

**South Carolina Invitational information:**

In the space provided please list any invitational you would like to be included in the competitive calendar. Please include the name of the meet, date and levels. Please note that you MUST include a flyer of your meet if you want to be included in the competition booklet. All meets listed on the calendar and competition booklet will be considered qualifiers for State Meets.

**If you list your meet as a qualifier you must follow these guidelines:**

- 1) Be open to any gym in SC
- 2) Pay a .50 cent meet tax per gymnast to SC USG
- 3) Follow Admission guidelines ( see quick reference guide)
- 4) Follow ALL awards & age group guidelines set by the state ( see quick reference guide)  
As Always you may EXCEED the guidelines at any time
- 5) Levels 2 & 3 may only receive achievement awards. (no placement or team awards allowed)
- 6) Prep opt levels: 50% per event but no less than 10 places & 100 % All around
- 7) Read & Follow all other guidelines listed on the quick reference guid
- 8) In an effort to properly adhere to the Rules and Policies inquiry regulations, the SC USAG board strongly recommends the use of a separate meet referee for any invitational the use of a separate meet referee for any invitational that uses the modified traditional continuous rotation format.

**FAILURE TO COMPLY WITH THESE GUIDELINES WILL RESULT IN YOUR MEET NOT COUNTING AS A QUALIFIER.**

LIST YOUR MEETS BELOW:

- 1) \_\_\_\_\_
- 2) \_\_\_\_\_
- 3) \_\_\_\_\_

I hereby give the SC state board permission to publish name, address, phone numbers, e-mail and meet information in the club directory and competition calendar. I also give the regional board permission to publish the same info in the Regional Club Directory.

Signed: \_\_\_\_\_ Title: \_\_\_\_\_

Please send to: Vicki Walker 919 Farm Quarter Road Florence SC 29501  
( for publication purposes) [Victory30@aol.com](mailto:Victory30@aol.com)

Remember to include your **Printer Ready Flyer** with this form! (one page only)  
Flyers are printed in the handbook in black and white. The use of a lot of color can result in hard to read flyers.

**DEADLINE DATE FRIDAY JULY 15TH**